

The Baptist Record

"THY KINGDOM COME"

OLD SERIES
VOLUME LV

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NEW SERIES
VOLUME XXXV. No. 25

THIS AND THAT

By M. E. Dodd, President Southern Baptist Con.

I am writing these lines in the cabin of a great transcontinental airship, six thousand feet up. The plane got up and out by facing the wind. That's the way Southern Baptists must do it. We can't get up by going with the wind. We must face the fury of all opposing winds and make them help us to get up rather than allow them to keep us down.

The Executive Committee in its annual meeting did a lot of business. Dr. Hight C. Moore said he had been a recording secretary for twenty-two years and that he was kept busier that day from nine A. M. to ten P. M. than ever before in his life. But that business was done on paper. It remains for this business to be made effective by the pastors, churches and all our working forces.

The Committee accepted the duties imposed upon it by the Convention in good faith and spirit. The Committee realized its responsibilities and took them seriously and purposefully. The Committee faced its tasks with courage and consecration.

The two major tasks now before us are: (1) The Baptist Hundred-Thousand Club and (2) the annual Every Member Canvass. The one should take care of our Southern Baptist Convention debts and the other should provide for all our current work.

The Executive Committee appointed a strong sub-committee on Cooperation and Enlistment with Dr. Louie D. Newton as Chairman. This Committee will have a meeting with all South-wide Executives of boards and institutions on June twenty-eight at which time detailed plans for this work in the Every Member Canvass will be worked out. This will stand on the same principles and pursue the same policies of cooperation with State agencies and the churches as have hitherto prevailed among us. This method of approach, however, will be individual rather than en masse.

I have met groups of brethren in four states—Tennessee, Kentucky, Alabama and Louisiana, during the past two weeks. There is great hope and good cheer among them. Southern Baptist temperature is rising. If all hands will now join in and everybody will chunk a little fuel in the fire we will soon have heat and light enough to go places and see things.

Let us have a moratorium for one year on all questions, quibblings and criticism. Let's all pray for each other, believe in each other, help each other and above all stand by our Lord's work.

We ask the readers of the Baptist Record to gratefully rejoice with us here at Olive Branch for our Heavenly Father's blessings on our meeting which is nearing a close. Sixteen (16) for baptism to date. Bro. D. L. Sturgess of Indianola is doing the preaching and doing it well. We also beg for prayers for blessings on our meeting at Batesville next week. Dr. J. B. Lawrence, Secretary of our Home Mission Board, will do the preaching.—J. W. Lee, Pastor.

Please ask the brotherhood to pray for a meeting in Canal Boulevard Church, New Orleans, in which I am to preach. This meeting begins June 18th and continues two weeks. Truly, S. G. Pope.

Rev. C. W. Thompson, of Port Gibson, reports a good meeting. The church was strengthened in many ways. Seventeen accessions to the church bringing the total addition to thirty-three since he came on the field in December. Brother Thompson did his own preaching.

The Second Baptist Church of Biloxi, Miss., is just completing a new church with eight Sunday school rooms. This building will be completed sometime in July. The church will need pews and if any church in the state has pews that they are not using and would like to donate them, write to Rev. E. S. Flynt, of Handsboro, Miss.

On July the 9th, the church at Gillsburg, Amite County of which W. S. Sproles is pastor, will dedicate their new church house and protract a meeting for the week following. The church has invited Dr. Selsus E. Tull of the First Baptist Church of Middlesboro, Kentucky, to preach the dedication sermon and to hold the meeting. Dr. Tull was reared at Gillsburg and was baptized into that church, and the church has turned to him for this service because he is a product of that church and community. The old Gillsburg church has had a notable history. It mothered "The Gillsburg Collegiate Institute" an Academy of other days which started scores of young men and women on careers of usefulness several of them being preachers. The new church to be dedicated takes the place of the old house that was built in 1883—50 years ago. The dedication is expected to be a great home-coming for many of the former residents of that community and former students of the old Institute.

Dr. Selsus E. Tull, pastor of the First Baptist Church of Middlesboro, Kentucky, has this to say about the sale of beer in his city: Kentucky was one of the States that admitted beer on April 7th—the day it became legalized by the act of Congress. Seven places took out license and opened up for business in Middlesboro. Three of these places are operated by aliens—Greeks who operate restaurants. The other four are run by former saloon keepers. That illustrates who will sell the stuff—aliens and old-time liquorites. The grand rush for "business" and the promise that "Happy times are here again" did not materialize. One of these beer joints have already quit business and another operator says he will quit when this month is out. The facts are that the people are not drinking the stuff. The people of these mountains of east Kentucky have had a reputation for drinkign, and we regard it as a great compliment to our town and county that these beer joints are being put out of business for the want of customers. It all shows how the whole country is being bluffed into admitting beer because of the bought-and-paid-for propaganda of the liquorites by the cry that "Every body wants it." This liquor lie is being "nailed" right here in our midst where we have it on sale, and the beer joints are closing up for the want of trade.

Convention Board Department

R. B. GUNTER, Cor. Sec'y.

This one thing we do, pay our debts.

MEETINGS AND BUSY PASTORS

The writer has assisted in three meetings this year. The first was with Dr. E. F. Wright, Pastor, First Baptist Church, West Point. This meeting continued about eleven days and resulted in twenty-six additions. The congregations were splendid. The interest was all that could have been asked. A large choir rendered most excellent service. We have never known a church which was better organized for a meeting. The organization functioned. We visited the schools a number of times and held services in other adjacent churches. We were impressed with the devotion of the membership and with the energy and activity of the pastor. We have never known a man who planned better nor a man who was more of a minute man. He is as systematic as a clock. He has the confidence of his people and of the town and community.

The next meeting was with Rev. J. P. Harrington, Parkway Church, Jackson. This meeting continued for a week and a half with only evening services except on Sundays. Brother Harrington is also a busy man. He keeps up with the material in his community well. For this reason our services were confined largely to the membership. Brother Harrington has made remarkable headway and started at the ground. We were impressed with the consecration, the activities of the laymen who are giving of themselves wholeheartedly to the work.

The last meeting was with Rev. D. L. Hill and the Ackerman Church. This meeting was planned for six days. We began and closed on the scheduled time. The services were well attended from the beginning and continued. There were eighteen additions, an average of three a day. The pastor is a most affable man with whom to work. He is loved and followed by his people. As in other places the additions as well as the attendance were the result of the activities of the pastor and those who cooperated with him. It is an inspiration to a visiting preacher to have the privilege of cooperating with such consecrated people. Those dependable members whom the visitor meets from day to day are a continued blessing.

INTEREST RECEIPTS

The contributions for interest on bonds have increased since the last writing from \$2,791.52 to \$3,459.74. We are continuing the campaign and hope to receive every dollar needed. We are sending it in to trustee banks as collected with instructions that it be used for interest. It will be easy to raise the balance if those organizations which have not thus far made contributions send in their offerings at the earliest possible date. The above does not include \$500.00 which can be used when the balance is in hand.

TAKE A CHEAP, PROFITABLE VACATION AT THE MISSISSIPPI BAPTIST ASSEMBLY, HATTIESBURG, JULY 16-21.

Editorials

MY VACATION

I am at present taking my vacation, and for good reasons, hope it will be short. There are more ways than one of taking a vacation: some cross the briny deep to see the capitol and countries of the old world. I have tried this twice, with good success. Others scale Pike's Peak, in the Rockies: this has been my pleasure twice. I heard of one city pastor whose summer vacation by choice was a month of hard work in the harvest field, returning with his skin full of vitamins. Another method and a different one, is to have the shingles, and this is my present lot. I had heard of shingles by the hearing of the ear, but now I have met them back to back.

I have a distinct recollection of suffering in boyhood from a single shingle, vigorously and locally applied, but this is plural number and long-drawn out. I want to express my deep sympathy to all readers: this sympathy is somewhat delayed, but entirely genuine. It is like the experience of the colored man when hailed into court for fighting. When asked the reason for the assault, he said another negro had called him a hippopotamus. "When?" asked the prosecution, "did he call you that?" "Six months ago," he replied. "Then why did you wait till today to attack him?" He replied, "I aint never see'd no hippopotamus until today."

To those of you who have had no experience with shingles, this story may bring you some light. A self-proclaimed globe-trotter was relating to a listening group in a hotel lobby his hair-raising experiences. He had fought wild Indians on the plain, and wild-cats in the jungle, he had slept with mosquitoes in the swamps, he had mushed through the wastes of the frozen north, he had dodged the head-hunters in the melees and fought with the man-eating tigers in India. When he had stopped for breath one of his auditors dared to ask him if he had had the shingles: he confessed he had not. "Then," answered his new friend, "you haven't seen nothing yet."

Hoping this finds you comfortable and cheerful, I am

Yours truly,

THE EDITOR.

OUR ONLY TEACHER

Jesus said, "No man knoweth the Son except the Father, and no man knoweth the Father except the Son, and he to whom the Son willeth to reveal Him." These words bring consternation to the liberals and ecclesiastics, who believe that various religions should learn from one another and share with one another whatever is true. Jesus would clear the atmosphere of all confused and confusing voices that undertake religious instructions. He claims the exclusive position of teacher with reference to God, and to be sole possessor of the necessary information on which religious teaching and religious life are based.

Religion is essentially knowledge of God, and fellowship with Him based upon correct knowledge. Jesus teaches in the above words quoted that the knowledge of God is by revelation, and not by discovery. He says, No man knows the Father except the Son and He to whom the Son willeth to reveal Him. Incidentally, He puts Himself on the same plane with the Father, and in the same category, for He says that each is known fully only to the other.

This teaching of Jesus with reference to Himself as the Only One who reveals the Father is in harmony with all other Scriptures. Here are some that come readily to mind: No man hath seen God at any time: the only begotten Son, who is in the bosom of the Father, He hath declared Him: Call no man your teacher, one is your teacher even Christ. This does not mean that we may not learn from one another, but it does mean that Christ is the only final and

authoritative source of truth.

Again, Jesus said: I am the Shepherd of the sheep; all that come before me are thieves and robbers, but the sheep hear not their voice. This certainly does not encourage the idea that other religious teachers may contribute something to the Christian's store of the knowledge of God.

Again, Jesus said: "I am the way, the truth and the life: no man cometh unto the Father but by me. John says of Him: He is the faithful and true witness, the beginning of the creation of God: the first-born from the dead: the prince of the kings of the earth. Of no other religious teacher or leader on earth could such words ever be used.

The three hundred years preceding the coming of Jesus were years of Greece's intellectual glory. Certainly no greater master minds are known to history. These men contributed to the world's philosophic knowledge, literature and thought. In these lines, their influence has been felt to the present day, but they have contributed nothing to the world's knowledge of God, and not one item of religious teaching, not one example of any ethical standard was borrowed from them by the Lord Jesus or his apostles, or brought over into the Christian system. To these people, Paul said, "The times of your ignorance hath God overlooked, but now commandeth all men everywhere to repent." The call of Christ to a lost world is still "Repent and turn to God." There is never a suggestion of "Come, let us share with one another." Still He is saying, Come unto Me; learn of Me.

TRUST IN THE LORD

Egypt built her pyramids, the object of the scrutiny of searching students, then sank back in her sin, superstition and ignorance, almost as arid in national life as the hot sands of the Sahara.

Babylon raised her hanging gardens, one of the wonders of the world, yet was unable to raise herself in the power of her lifeless gods. Today only a memory.

Athens and Sparta fashioned unique governments in the history of political science but the gods of Olympus were utterly unable to keep them a unique people as was Jehovah God able to keep Israel.

Rome in the might of her military splendour and in the glory of her constructive genius subjugated peoples afar and built the Appian Way, which Way has lasted for nearly two milleniums, yet Rome fell apart from within and Rome could invent no new way to God.

Russia is today walking the way of the godless and in time she will find, "man's weakness is God's opportunity."

So also the conjectures of science change but, "the Word of God abideth forever." I Peter 1:23.

Man put his best of that day in the Titanic and placed there his faith as well. The history of the resultant fatal plunge to the strains of sacred music is patent to even the average mind of today. As but yesterday another work of the hands of man became a sepulchre of death when a queen of the skies shuffled to destruction. Men put their trust in money if not in great riches and now easily such have slipped away. Friends often left us with the draining of our money away from us.

How very easy it ought to be today for people, young and old to hear the voice of God, "I am thy God, I will still give thee aid."

Young people over the land have just left high school rooms never to return save as visitors or as instructors. How seriously ought they consider the matter of further and intensive preparation for this complex world about them. This, at times hostile world. Yet this marvelous, challenging world of opportunity and responsibility. They ought to see that godless men, little men, unprepared men, lazy men, will never largely help solve the great problems affecting the human race nor be able to present solutions at hand. Problems of sin, poverty, pestilence, war, ignorance and idleness with the converse calling for proponents, as, righteousness, plenty, health,

peace, knowledge and industry.

Other young people leaving college halls faced with choosing vocations, locations, helpmates, and multiplying responsibilities, must altogether realize they, and all of us, are unable to cope with the problems of life and make all things contribute to living a great life, dying a victorious death, and spending an endless eternity with God, unless all individually exercise a simple but sublime faith in God.

"Commit thy way unto the Lord, trust also in Him, and He shall bring it to pass." Psalm 37:5. Make that true in the lives of each of the young people belonging to God and they will bathe these decisions in prayer. Such an one will chose in the light of service that may be rendered rather than being possessed with a primary desire for money. We do not hesitate to say, any person entering a vocation or a field with a passion purely for money runs the greatest danger in the world of becoming a common crook. Trust in the Lord and He will give an interest in and a love for the work of life He calls you into. His spirit is not the spirit of drudgery. Trust in the Lord young people and He will lead you into that work for which He has given you talents. Surely if God calls a man to preach, He will create within him some gifts as a minister of Jesus Christ. Trust in the Lord young people to help you get that needed preparation for living the Larger Life. Do not ask the Lord for an easy work but rather for a worthwhile work. Yes! "Commit thy way unto the Lord and He shall bring it to pass."

—By McCall.

Mr. R. C. Cannon of Houston, Miss., reports a nice trip to the Southern Baptist Convention and short visit to his wife's people at Philippi, W. Va. He will be with brother Kinsey at Merigold, Miss., June 18th, for a week's meeting, also with brother Patterson at Calhoun City, in a ten days' meeting beginning June 25th. He will be open for dates in July and August.

Most of my ministry has been given to half-time churches and I have always made my plans to attend the Assembly. I have always gotten a great deal of help and inspiration out of it. Money couldn't buy what I got from Dr. Denham's lectures last year. He gave me enough to think about for a whole year. Certainly a pastor needs to keep in touch with the developments in our Sunday school and B.Y.P.U. work. The fellowship is worth all it costs. There are so many helpful features about the Assembly that I feel that I cannot afford to miss it. I have gotten to the place where I cannot attend the larger gatherings of our denomination and if I were still able to attend these meetings I get more real inspiration and help from the Assembly. Our denominational gatherings have lost much of their inspirational value and are more like committee meetings. The additional idea suggested by brother Phillips is a good one, and I will do all I can to get pastors to attend. I believe the date is July 16 to 21.—W. S. Allen, Pass Christian, Miss.

The church at Summit, on June 11th, unanimously called as pastor Rev. J. B. Quin, who lives in the community and will probably accept. Bro. Quin's grandfather, Judge J. B. Quin, was a charter member and one of the first deacons of this church, organized in 1862. This is a happy arrangement for all concerned.—Bro. Joe Canzoneri has been assisting in a good meeting at Forest, after being with Dr. Young in First Church, Corinth. A good number were added to the church, the membership were greatly edified by the pastor's preaching, and Bro. Canzoneri was asked to return next year. At Forest, large crowds listened to excellent sermons by Bro. J. E. Wills.—Dr. W. H. Smith, aged 74, died last week in Birmingham, Ala. He was an alumnus of Mercer University, and the Louisville Seminary. He was for many years pastor of prominent churches in Georgia and Alabama, and for a few years Assistant Secretary of the Foreign Mission Board.



DR. FRANK TRIPP,
Pastor, First Baptist Church, St.
Joseph, Mo., newly elected head of
the Baptist Hundred-Thousand
Club Movement.

MEETING OF EXECUTIVE COMMITTEE OF THE SOUTHERN BAPTIST CONVENTION

By Walter M. Gilmore, Publicity Director

"More business has been transacted today, and with less friction, than in any other day since I have been attending the meetings of the Executive Committee of the Southern Baptist Convention," said Dr. Charles W. Daniel at the close of the regular meeting of the Executive Committee held in Nashville June 14. This expressed the general consensus of opinion.

Dr. M. E. Dodd, Shreveport, La., president of the Southern Baptist Convention, is chairman of the Executive Committee by virtue of his office, and so is Dr. Hight C. Moore, Nashville, recording secretary by virtue of being senior secretary of the Convention. Dr. C. W. Daniel was elected vice-chairman. Dr. Austin Crouch was re-elected Executive Secretary. Walter M. Gilmore, who has been publicity director of the Promotion Committee of Southern Baptists for the past two years, was elected to the same position with the Executive Committee and was also elected treasurer of the committee, succeeding Dr. Hight C. Moore who has been serving in this capacity ever since the organization of the Executive Committee some six years ago. Dr. Dodd, whose church has kindly consented for him to give most of his time to the work of the Convention for the present year, was asked to lead in securing the fullest cooperation of all the state organizations and southwide agencies in promoting in a vigorous way the whole Cooperative Program.

Dr. Frank Tripp, pastor of the First Baptist Church of St. Joseph, Mo., was elected to head the Baptist Hundred-Thousand Club Movement, which was adopted by the recent Washington Convention. Dr. Tripp has the assurance from his deacons that his church will release him for the next three or four months to enable him to launch this stupendous campaign. The purpose of this plan is to secure 100,000 or more people who will agree to pay a dollar a month, over and above their regular gifts to their church, to apply on the debts of the Southwide agencies and institutions until all of these debts are paid or until the individual cancels his pledge for any reason.

Dr. Tripp has associated with him on his special committee Mrs. F. W. Armstrong, Plattsburg, Mo., new W.M.U. president, and Dr. C. S. Henderson, Greenville, Miss. A thorough organization will be perfected as soon as possible and the campaign will be pushed during the next three months with all the force at Dr. Tripp's command. He has proven his ability to promote great enterprises again and again by the achievements he has wrought along this line during the past few years. Dr. Tripp's headquarters will be

in St. Joseph, Mo. All communications should be addressed to him there. He will handle all the literature for this campaign in St. Joseph.

The Baptist Sunday School Board will take care of the expenses of this campaign. Every dollar given, therefore, will go direct to the liquidation of the principal of our debts and not to expenses of collection or to interest. It will be prorated to the different objects according to debt needs of the various agencies, which has been determined on a percentage basis.

A special committee of the Executive Committee to be known as the Committee on Cooperation and Enlistment will function in promoting the Cooperative Program. This committee consisting of Dr. Louie D. Newton, Atlanta, Chairman, Dr. T. C. Ecton, Lexington, Ky., Dr. J. W. Storer, Tulsa, Oklahoma, Dr. H. L. Winburn, Arkadelphia, Ark., Dr. W. L. Ball, Greenville, S. C., Dr. C. W. Daniel, Richmond, Va., and Dr. O. L. Powers, Wichita Falls, Texas, will meet in Nashville June 28 to outline its program for the months ahead. With this committee Dr. Tripp's committee and the Southwide Executives will meet and collaborate.

—BR—

IS OUR DENOMINATION MANACLING Eldridge B. Hatcher, Blue Mountain College

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During recent years our Baptist leaders have been working upon our denominational machineries in the interest of our finances. They have rearranged old machineries and created new ones in the hope of bettering our financial condition, and we can not be too grateful for their valuable and self-sacrificing service.

But an even more important matter to consider would seem to be the relation between these machineries and our spiritualities. Do our present spiritual needs call for any mechanical changes?

We have various kinds of denominational machineries. Among these there is one kind which deals with work outside the churches which we call "missionary," and another kind which deals with work in the churches which we may call "educational." This article is venturing into the latter, the educational, territory.

As we look over the field of our churches we discover a vast network of machineries heading up in Nashville, and having its lines running into our churches furnishing suggestions, plans, programs and other paraphernalia for much of the study, worship-programs and work of the church.

I mention this situation not as an evil. I am not presuming to pass judgment upon it. I merely cite it as a very striking fact that is worthy of earnest consideration.

The chief aim of this article, however, is to mention a query which has long been persistently rising before me and I am yielding to the impulse—I trust not presumptuously, nor in any destructively critical spirit—to raise the query here. It concerns one of the machineries of the Sunday School Board—its system of credits and awards. This system reaches directly, or indirectly, into nearly all our churches, and aims to stimulate Christian activities among our people—chiefly our young people—by credits, banners, competitions and various other awards. Is it more a help, or a hindrance, to the spiritual life of our people? This would appear to be a vital question for Southern Baptists who seem agreed that some sort of spiritual rejuvenation in our denomination is urgently needed.

This system, while accomplishing untold good in many ways, and while apparently proving satisfactory and helpful to most of our young people and to many of our pastors, yet seems to this writer to be striking at the very heart of New Testament Christianity. I am wondering if it may partly account for the non-spiritual standardization ideals which influence the religious life of many of our churches.

The system is under the direction of the Sunday School Board—one of the most triumphant agencies of the denomination—and this article is not aiming any arrows in that direction. The

Board acts simply as the denomination's servant and it has an illustrious record to its credit and volumes could be written in its praise. The responsibility for the system rests upon us. Our people seem to like it. It makes so-called religious activities easy (though that fact does not of course attract all our people) and it appeals to certain strong impulses of the human heart. We Baptists seem to like these banners and gold seals and competitions and public announcements of 100 per cent unions, Sunday school classes and scholars, and other such externalities. The Board simply follows plans desired and approved by the denomination.

But I can not get rid of the ever-recurring question, "May not this system of stimulating Christian activities toward a 100 per cent goal be insidiously sowing in the minds of our young people the wrong idea of Christianity and be drawing their thoughts from those activities which are the 'Fruit of the Spirit' and which alone count in the eyes of heaven? Do we not need, as Dr. Andrew Murray suggests, to get our people to recognize the vital difference between activities and Fruit? Is this the time—when the spiritual fires in our churches seem so low and flickering—for the denomination to be seeking to stimulate religious activities by external reward?"

In our southern colleges and universities we have organized our Baptist young people into B.Y.P.U. groups and are using this credit-and-award system to stimulate and reward the workers. It has been intimated more than once that if these props of the credit system were eliminated, the Baptist Student union work—so brilliant in its leadership and so wonderfully useful in many ways—would collapse. A serious indictment of the work if that be true! But I do not believe that the work would collapse. It might shrink numerically, but the gain would probably be incalculably great, and a new emphasis would thereby be put upon "The Master's Minority," principle.

Can we imagine the Apostle Paul offering a banner to the church in Asia Minor that would come nearest to a 100 per cent religious standard? Would it be well for our Baptist State Convention to offer each year a prize to the church in its territory reaching the highest percentage in Christian activities? What about the Southern Baptist Convention offering a silver trophy to the church reaching the highest religious level each year? "Impossible!" you exclaim; "we could not tabulate real Christian attainments." True. The Apostles never attempted such tabulations and awards. If, then, it is not wise for our denominational conventions to offer such prizes, why is it wise to seek by such rewards to stimulate and reward the so-called Christian activities of our young people whom we are supposed to be training in the high principles of New Testament spiritual Christianity. In a few years they will be our denominational burden bearers and leaders.

Suppose our denomination should ask our Sunday School Board to devote (through its various workers) something like the amount of time and energy and money to pointing and helping our young people to the New Testament spiritual heights which they are now expending in maintaining their credit-and-award system. Suppose the Board should put at the heart of its study courses the subject of the Holy Spirit and His relation to character-building and service. Suppose, as a result, the question should be arising among our Baptist people, more and more, regarding this or that worker, "Does he seem to have the unction, or power, of the Spirit in his life and work?"

Our young people might surprise us if we were to confront them simply with Christ's Pentecostal challenge "Tarry until ye are endued with power from on high." Why not try them with that challenge?

Can not our Southern Baptist Giant awake and shake off its manacles and set forth towards a great spiritual objective?

Mississippi Woman's Missionary Union

OUR STATE OFFICERS

Recording Secretary—Mrs. D. C. Simmons, Jackson, Miss. President—Mrs. A. J. Aven, Clinton, Miss. Stewardship Leader—Mrs. Herman Dean, Brookhaven, Miss.
Personal Service—Mrs. M. O. Patterson, Clinton, Miss. Corresponding Secretary—Miss Fannie Traylor Margaret Fund Trustee—Mrs. D. M. Nelson, Clinton, Miss.
Vice-Pres.—Mrs. G. W. Riley, Clinton, Miss. Mission Study—Mrs. Edgar Giles, Avalon, Miss. Training School Trustee—Mrs. J. L. Johnson, Hattiesburg, Miss.

"Deeper with God" was the theme carried out in all our district meetings. Never have I been at a series of meetings where His presence was more in evidence. That talks made and papers read were most inspirational.—The Lord is leading our women into deeper responsibilities. I have never seen a finer spirit of cooperation among any group of people.

Mrs. Rowe spoke with freedom and power. There is no way of estimating the value of her presence in our State. She led our women to a deeper consecration and a greater vision of world-wide needs.

We were all gratified with the splendid attendance in number and representation. We averaged more than 200 at all of our meetings. Surely no State has a finer and more cooperative group of women than has Mississippi.

We want to thank everyone who took part on program or helped in any way to make the meetings successful. Especially do we want to express our deep appreciation for the faithful and untiring service of our district Chairmen and the district Young People's Counselors. Add these to your daily prayer list.

SUMMER ASSEMBLY

The dates for our Summer Assembly, Hatties-

burg, Woman's College are fast approaching. We are to gather Sunday afternoon, July 16th, and stay through Friday the 21st. In our W.M.U. Department we are to have Miss Kathleen Mallory for the entire week. She will teach "Christianity's China Creations." Perhaps some of you have studied this book but Miss Mallory is supplementing it with her experiences in China. This will make it very rich and worthwhile for all of us. The price is only 25c.

She will also bring us an inspiring message on W.M.U. day.

Mrs. L. G. Gates has consented to have a class for our young people's Counselors of all grades. She will give you at this time the value of her experiences in solving the many problems connected with our young people's work. This will be a very profitable class.

Many of you remember it became necessary to postpone our Junior G.A. House Party last March. We are making our plans now to hold this House Party in connection with our Assembly. Beginning Tuesday afternoon, July 18th, and closing Thursday morning, July 20th. The college has offered us very generous rates for the girls and their leaders this time, charging us only \$1.50 for two nights and a day, including five meals.

Bring your bed linens and towels and enjoy the many attractions for this entire week.

We are printing below a list of Mission Study books on which drastic cuts have been made in the prices. The books are not new, yet they are not out of date. If you have not already studied them, they are as good as new.

Baptist Missions in Nigeria	25c
Christianity's China Creations	25c
The Day of Small Things	25c
Gospel Triumphs in Argentina and China	25c
In the land of The Southern Cross	25c
Reminiscences — Twenty-five Years in Victoria, Brazil	25c
Yourba Life	25c
Missionary Album	25c
In Royal Service	40c

Often I have been asked for suggestions for playlets. There is one "The Way of the Cross," (14 girls and young women) 10c. Another "Faith is the Victory," (graded W.M.U., 6 women, several young people of each grade) 5c. These may be had from 111 Comer Bldg., Birmingham, Ala.

NEWS NOTES

Dr. J. E. Buchanan, Sr., went to El Dorado, Ark., the first Sunday in June to supply the pulpit of the First Baptist church of that city where his son, Dr. John H. Buchanan, is pastor, who had been invited to preach the baccalaureat sermon for the University of Arkansas at Fayetteville.

Rev. Joe Canzoneri of Jackson, Miss., led the singing for the meeting at the First Baptist Church of Corinth, where Dr. T. W. Young, the pastor, did the preaching. They report quite a good number of additions and a real good meeting.

Rev. J. O. Guntharp of Rienzi, Miss., was with Pastor Raymond Butler of the Tate Street Baptist Church, Corinth, Miss., last week. The last report the meeting was progressing fine.

Rev. L. C. Riley of Okolona, recently assisted Pastor O. H. Richardson at East Tupelo in a meeting with good results. This is the third meeting for Bro. Riley at this same church.

Rev. O. H. Richardson of Shannon who has been serving the church at Blue Springs for several years has recently resigned and the church has called Rev. I. P. Randolph to serve out the balance of this year.

One of the most tragic things that has come to our town in many days was the death of young Bro. Carroll Landers, ministerial student at Union University at Jackson, Tenn., who was killed by the southbound local freight train June the 5th. It is supposed that he attempted to board the train and misjudged the speed of the train and was thrown from the train with the result just stated. He was the son of Rev. J. A. Landers, and was held in the very highest esteem by those who knew him. The funeral was held from the Lowrey Memorial Baptist Church with Dr. R. L. Lemons the pastor in charge. Dr. Lemons was assisted by Rev. J. B. Parker of the Ripley Baptist Church and by Dr. C. B. Williams, professor of Greek in Union University, Jackson, Tenn. Dr. Williams paid the highest tribute to young Landers. It was one of those events that we do not understand, and cannot explain.

The Summer School at Blue Mountain College

is well attended this year. There are near 200 students in attendance and the interest unusually good.

Dr. R. G. Lowrey who has been Dean of Blue Mountain College for several years goes to State Teachers College, Hattiesburg, Miss., for next year. Dr. Lowrey was not only Dean of the College; but superintendent of the Lowrey Memorial Baptist Sunday school and Moderator of Tippah County Association. He will be greatly missed in this part of the state.

—C. S. Wales.

—BR—

WHOSOEVER SHALL CONFESS ME

Mrs. Sherra Goodrich, Student at Baptist Bible Institute

—O—

We had been going to Canal and Rampart for several weeks holding our street services, different ones of our students bringing the message, a helpful earnest plea for lost souls. Our crowd was usually good, but to my great disappointment I could not see where we were getting any results. What was wrong? Why wasn't some one being saved? Was it a fault of mine, or whose? I knew that when I first went on this assignment I had the wrong attitude about being in a street service. I couldn't help but wonder while standing there what some of my friends would think if they could see me. I was sure that just "plain crazy" would be their verdict. Then people looked at us so funny, many laughed, and too I couldn't help but remember how I thought about people that stood on street corners singing and preaching.

One day in Evangelism class our President quoted this scripture: "Every one that is proud in heart is an abomination to the Lord." I jotted it down in my note book, but didn't need to, as it rang in my ears for days. After spending much time in prayer about this matter I went to my next street assignment with an entirely different attitude. That night when a little negro boy came up close to me, real close, and listened to me sing, seeming to listen to every word I was saying, I was just flooded with happiness that I could be there and sing of Jesus so that this little boy might hear. Now there would be

only joy in my heart if my friends would pass by and see me in this little group of God's servants.

Still no souls were being won to Christ so far as I could see, and I was deeply concerned about it. That night as we were going down in the bus I asked another to join me in prayer that there would be a conversion, not only to glorify God but to strengthen our faith. Soon after our service had begun a young man stopped and listened. I picked him out of the crowd and prayed definitely for his soul's salvation, and at the close he came forward accepting Jesus as his Saviour. Only those who have had similar experiences can understand the joy I felt over this profession of faith from a man I had never seen before and would probably never see again. I thank the Lord for the wonderful privilege of being permitted to take part in this great work for him.

—BR—

SUNDAY SCHOOL ATTENDANCE JUNE 18.

Jackson, First Church	714
Jackson, Calvary Church	894
Jackson, Griffith Memorial Church	469
Jackson, Davis Memorial Church	471
Jackson, Northside Church	96
Clarksdale Baptist Church	284

—O—

BYPV ATTENDANCE JUNE 18.

Jackson, Griffith Memorial Church	163
Jackson, Davis Memorial Church	245
Jackson, Northside Church	47
Clarksdale Baptist Church	81

—BR—

Mrs. Louis I. Dailey, the efficient secretary to Dr. R. B. Gunter, is a patient at the Baptist Hospital. Her co-workers and friends wish for her a speedy recovery.

—BR—

"Be still and know that I am God." Let us keep this in mind as we try to meet the problems of life. Let us take time to go aside each day and gain strength and courage by communion with our Heavenly Father.

—BR—

Whatsoever thy hand findeth to do, do it with thy might. Let us be faithful in small things as well as the larger things of life.

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East Mississippi Department

By R. L. BRELAND

NORTH CARROLLTON

The meeting at North Carrollton Baptist Church closed last Friday night. Dr. H. L. Martin of Senatobia, did us splendid work. He preached excellent, scriptural and interesting sermons. All who heard him were delighted. Bro. Silas Johnson also led the singing in a splendid way. We had good singing, and the Juniors were delighted with his work among them. The crowds increased all the way through the meeting. The last night was the largest crowd we had. It was desired that the meeting run through last Sunday, but Dr. Martin could not remain longer. The membership of the church was loyal to the meeting, and entertained the visitors, including the pastor, in a splendid way. North Carrollton is noted for its hospitality. The other churches of the town helped wonderfully during the meeting. Pastor York of the Methodist church, and Pastor Harris of the Presbyterian church, attended and helped what they could. Rev. L. D. Sellers of Mt. Pisgah, was with us one service. Dr. Martin was entertained in the splendid home of brother and sister J. C. Powell, and brother and sister T. M. Stepp looked after the singer and the pastor at night. The meeting was a great help to the church and community. Every one did his or her part well.

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An Honor Christian School with the highest
academic rating. Junior School from six years.
Housemother. Separate building. Upper School
prepares for university or business. ROTC.
Every modern equipment. Catalogue, Dr. J. J.
Wicker, Box 201, Fork Union, Virginia.

Cheapest and Best



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Ask your dealer for Daisy Fly
Killer. Placed anywhere, attracts
and kills all flies. Neat, clean,
convenient. Lasts all season. Made of
metal. Can't spill or rip over. Can't
soil, or injure anything. Guar-
anteed. Harold Somers, Inc., Brooklyn, N. Y.

Rev. J. B. Flowers, son of Pastor
Madison Flowers of Sumner, has
just finished his Th.M. at the Sou-
thern Baptist Seminary. He has been
called to Liberty Hill church, Panola
County, and is open to calls to other
churches. Some one has said that
"he is a chip off the old block."

Regret to learn of the death last
week of Rev. J. F. Mitchell which
occurred at Maben, Miss. He was 75
years old and had done a great work
in Calhoun, Webster, Montgomery
and Chickasaw Counties. It is said
of him: "During the years of his
active ministry he was pastor of
more than 40 different churches, he
sponsored the building of 12 church
houses, all of which are in active
service today." He was the father of
Rev. A. T. Mitchell, pastor of the
Baptist Church at Angie, La. An-
other soldier of the cross has fallen.

We are in sympathy with Dr. H.
L. Martin whose mother died at her
home at Newburn, Tenn., a few days
ago. May the Lord comfort him and
the other relatives.

Rev. R. G. Joiner of Waynesboro,
Miss., writes: "I have nine weeks
of meetings for the summer. I am
preaching to six churches at this
time. I have given up the work at
Waynesboro." Bro. Joiner has done
a good work at Waynesboro during
his long stay there as pastor.

An appreciated letter from Mrs.
C. J. Rushing, formerly Miss Willie
McCraw of Neshoba, Miss., of
Hemphill, Texas, says in part: "Our
work here is moving along nicely.
My husband and I shall be in Mis-
sissippi with brother Jim McCraw in
July. How lovely the thoughts of
going back to the old home state." Miss Rushing was one of the finest
of our former members, and I delight
that she is doing work in a fine
way for the Master.

An invitation to assist Pastor E.
T. Putnam in his meeting with
Ellard Baptist Church, Calhoun
County, is appreciated; but I am
sorry that my time is engaged for
that date, the first Sunday in Aug-
ust. It would be a pleasure to be
with this good pastor and his fine
folk at Ellard.

A letter from Rev. E. J. Hill, pas-
tor of National Avenue Baptist
Church, Memphis, brings pleasant
memories. He is still in poor health,
but preaching every Sunday. He has
proven himself a friend indeed. He
is also one of the best gospel
preachers we have.

The W.M.S. of Scuna Valley Bap-
tist Church, Yalobusha County,
which has about six active mem-
bers, recently gave \$15.00, the price
of one interest coupon, on our edu-
cational bonds. Not long ago this
society paid \$75.00 for a lot on
which to build a house of worship
which they are determined to see
built some of these times. These
women give to all phases of the
church and denominational work.
They are none rich, but they love
the Lord and are constantly study-
ing some of our mission books. If
we had enough like these there
would be no debts and more mis-
sionaries would be sent out rather
than calling in what we have. They
are not big givers but are constant-
ly at it. That is what counts. Big,
stout men should be ashamed who
say, "we can't." It is all in the will.

SIGNS OF REVIVAL AMONG STUDENTS

How 100,000 Young People Have Re-
cently Enlisted To Read God's
Word Daily and Large Num-
bers Have Professed Faith
In Christ.

By George T. B. Davis

"One girl said, 'I will sign here'
and as she did so her eyes shone
like stars as she accepted Christ as
her Savior. Some boys said, 'We
want to come out to your house for
a good old-time service.' I did not
realize the young people were so
eager to get God's Word and read
it. I find the young folks are taking
the Testaments to school with them."

This is an extract from one of
many letters from ministers telling
of the quiet but effective and far-
reaching back to the Bible movement
that is going forward among young
people from coast to coast in the
United States and Canada.

Everywhere there is manifested
an unexpected eagerness and enthu-
siasm to read the Word of God. Dur-
ing the past few months more than
100,000 students have made the de-
cision to read God's Word daily,
while many hundreds have made the
further choice of accepting Christ
as their personal Savior.

More than 1,000 ministers are co-
operating in this continent-wide
movement of Bible reading and soul-
winning. Their letters express their
glad surprise at the willingness of
the young people to receive and read
the Word of God. And already let-
ters are coming in telling of the
harvest of souls that is being reap-
ed among those that have enlisted
as daily readers of the Word of God.
Is not this a glorious foretaste of
the revival for which we have been
longing and praying for these
months and years?

A California minister tells of the
conversions that are taking place
even amidst the ungodly atmosphere
of the school. He writes: "We are
greatly rejoiced over the results
from the Testament distribution. Of
the 49 cards returned to me so far
25 are first acceptance of Christ.
That makes a trifle over 50% on
the whole number. Each came be-
fore the session last Sunday and
were received into church member-
ship. Could you send me 200 more
Testaments? There are at least 500
unconverted young people in our
high school, and the atmosphere of
the student body is quite marked."

A Kentucky pastor says the re-
sponse is overwhelming and amounts
to revival. He writes: "The response
to this movement in our high school
here is overwhelming. The fifty
students who have received Testa-
ments have aroused an interest
among their fellow-students that
amounts to a revival. Two hundred
and seventy-five others have hand-
ed me requests, and promised to
read a chapter a day."

A minister whose church is in the
heart of New York City tells how
Jewish students are being influenced
by the movement. He says: "Among
the recipients were a number of
Jews. One of these has since con-
fessed her faith in Jesus Christ and
will be received into our church.
She is hoping and praying that her
brother also will be led to make the
great decision. He, too, received a

Underweight Children

Need More Iron in Their
Blood!

Children who are thin and pale and
who lack appetite are usually suffering
from a deficiency of iron. When the
blood lacks iron it becomes thin and
poor and fails to nourish. Then a child
loses appetite and becomes still thinner
and weaker—and easy prey to disease!

To build up your child, give him
Grove's Tasteless Chill Tonic. It contains
iron which makes for rich, red blood.
It also contains tasteless quinine which
tends to purify the blood. These two
effects make it an exceptional medicine
for young and old. A few days on Grove's
Tasteless Chill Tonic will work wonders
in your child. It will sharpen his appetite,
improve his color and build up his pep
and energy and increase his resistance to
disease. Grove's Tasteless Chill Tonic is
pleasant to take. Children like it and it's
absolutely safe for them. Contains noth-
ing harmful. All stores sell Grove's Taste-
less Chill Tonic. Get a bottle today and
see how your child will benefit from it.

New Testament, but instead of
merely reading one chapter a day,
with pathetic greediness for the
wonderful story he sat up one night
and read the first three gospels
clean through."

Another pastor sends this remark-
able statement: "One interesting
thing, noticed by a teacher, was that
every Jewish student requested one
of the Testaments."

Reports from widely separated
districts indicate that the movement
is not a mere flash in the pan, but
that the young people are keeping
faithful in their daily reading of
the Word. One pastor writes: "Have
been tremendously gratified by the
response here. Send me 75 more of
the Testaments if they are still
available. The teachers tell me they
are all keeping their pledges as to
reading, and that they've never seen
the students pore over anything as
they have these Testaments."

A minister writes that as the re-
sult of enlisting 440 students to
read God's Word daily and present-
ing them with Testaments, 50 have
been led to a decision for Christ.
He says: "It has caused a real re-
vival among my young people."

In Canada as well as in the United
States the same enthusiasm for
reading of the Word of God is be-
ing witnessed. A pastor in Toronto
writes: "We received the 100 copies
of the New Testament safely, but we
will have to have 300 more if we are
going to complete our work. The
idea is taking hold of the high
school students here and going like
wild fire. One girl has secured 35
(Continued on page 6)

SORES BOILS CUTS, BURNS CARBUNCLES

Are Healed Promptly By

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"What Saith The Scriptures"

Most vital subjects Scripturally
considered. Excellent study course.
Should be in every home.

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C. S. Wales, Blue Mountain, Miss.

The Children's Circle

MRS. P. I. LIPSEY

My Dear Children:

Do you see how many letters we have today? It makes me think of old times, before the depression, when we had more letters sometimes than we had room for. First, this week, came the money and note from Mrs. "Friend", Clarksdale. You know, it is said, that a woman can't keep a secret, but here is one lady who has hid from us her name for many months. But she loves our Causes, anyhow, and every month come regularly her good \$3.00, that do so much good for those Causes. So here is a salute for Mrs. Friend, and three loud cheers!

Then here is Lura Clark, another faithful friend, who sends her picture and says we may put it in the paper. But we can't. When I put Miss Gladys Andrews' picture on our page, it cost me \$3.75, and this picture would cost at least as much. You know, they have to make what is called a "cut" to print the picture from, and these cuts cost like that.

I know you will all be interested in the letter from our 87 year old member, with the contribution of a cent a year from her and her 82 year old sister. I certainly appreciate it. We must all ask our Heavenly Father to bless and keep these two dear ladies. They remind me of my own dear mother, who was 88 years old when she went to her heavenly home three years ago.

Now I must close, for I still have the business to attend to at home that occupied me last week, which I hope I won't have next week: that is, I hope the sick one will be well. Much love from

Mrs. Lipsey.

Bible Questions No. 25: June 22rd.
King David's Death: I Chr. 29:26-30

1. How long did David reign over Israel?
2. How long did he reign in Hebron?
3. How long in Jerusalem?
4. How old was David when he died? II Sam. 5:4.
5. What three men wrote of King David's life? I Chron. 29:29.
6. Who was called "King David's greater Son"? Matt. 21:6-9.

Bible Questions No. 23, for June 8.
1. With a perfect heart and willing mind.

2. Yes.
3. Solomon.
4. Porch, houses, treasures, upper chambers, inner parlors, mercy seat, pattern of all that he had by the spirit, the courts, chambers, vessels, etc.
5. The Lord.
6. Gold, silver and everything of service.
7. Yes. Yes.
8. Be strong and of good courage, and do it: fear not, nor be dismayed:

for the Lord God even my God, will be with thee; he will not fail thee, nor forsake thee, until thy hand has finished all the work for the service of the house of the Lord.

Clarksdale, Miss.,
June 13, 1933.

Orphans \$2.00
B. B. I. 1.00
J. L. Club No. 4.
"Friend"

Many thanks to Jeannie L. Club No. 4, and its very reliable members. Come again, dear Friends, and some time write us a letter.

Wesson, Miss.
June 13, 1933.

Dear Mrs. Lipsey:

I'm enclosing the answers to Bible Questions No. 23, also a picture of myself that came yesterday. You may put it in the paper if you want to.

I'm sure I want to thank "The Club's Papa" too, as Fannie Mae called him.

Love to all the members, and for yourself,

Lura Clark.

We are so glad to have the Bible Answers, Lura, and I am especially pleased to have the little picture. You have grown since I saw you, haven't you? I'm telling you in my letter why I can't put it in the paper. If we have as much money as that takes, I think we ought to give it to the Orphans or the BBI. But I hope you'll let me keep the picture.

Carthage, Miss.
June 12, 1933

Dear Mrs. Lipsey:

Here comes the eighty-seven year old lady to visit you again. I seem rather old to some of you perhaps, but I'm still attending our church and Sunday school. I even walk to church sometimes, because I feel that I can't disappoint my Sunday school class by not coming.

I have had the honor and pleasure of teaching in the same Department, and the same church for more than forty years.

My sister, Mrs. M. A. Thornton, and I have always been very much interested in helping the orphans. We have been giving a penny for each year we are old for years and years. My sister and I are enclosing one dollar and sixty-nine cents (\$1.69) for the orphans. Sister eighty-two cents and eighty-seven cents for myself. My sister has been confined to her bed for five months, and I would like for each Christian who reads this to pray that she may be restored to her health once again if it be God's will.

I always like to say a few words regarding our dear Record. I could hardly get along without the Record, because I have been fortunate

enough to enjoy this paper for fifty years.

I asked each of you Christians to pray that I may keep my health, and hold out faithfully unto the end.

With much love,

Mrs. M. F. Phillips.

We thank you for the love and the gift, dear Mrs. Phillips. Please give our thanks and appreciation also to Mrs. Thornton. We have no more honored members, and esteemed, than you two dear ones. We want your consecrated lives to help us to live better ones.

—BR—

(Continued from page 5)

members and all have very prayerfully signed the cards and the Testaments and convenanted to read a chapter a day. In one high school the girls are meeting at the noon hour and reading aloud by turns. All are most enthusiastic."

The news that comes from ministers has been abundantly confirmed by a trip that I have just concluded during which I spoke to high school students in eight different states. I found the same eagerness and willingness to receive and read the Word of God, and the way in which the students drank in the messages was surely another indication of the working of God's Spirit in their hearts. I shall never forget a meeting in a Senior high school. About 1,000 students were seated while some 300 were standing. We had been warned that this crowding might lead to confusion. Instead of disturbance the hush of God was on the young people. A minister who was present declared you could have heard a pin drop. After the address more than 1,100 of the 1,300 or 1,400 present declared in writing their determination to read God's Word day by day.

In another high school 1,537 out of 2,200 students agreed to read God's Word and received Testaments, and at the same time over 100 of them recorded their acceptance of Christ as their personal Savior.

God is working. Hearts are hungry and responsive. Let us keep on praying more earnestly and fervently than ever before. God grant that this turning of young lives back to the Bible and to the Lord may be simply the harbinger of a mighty movement of God's Spirit that will sweep from coast to coast both through the United States and Canada!

May it not be that no small explanation of this remarkable movement among young people is due to the fact that more than 8,000 people have agreed to spend 15 minutes or more daily in earnest intercession for revival in the United States and Canada? And it is interesting to note that this number of revival intercessors includes over 500 ministers of the gospel.

A pastor in a Southern state writes: "A revival is about to start in our church. A great spirit of prayer has come upon some of our people. They just can't pray enough! Over 80 of our people have signed the 'Praying Through for Revival' cards." He hopes to enlist 120 of his people in the prayer plan.

One denomination, at its recent annual meeting, officially endorsed the "Praying Through for Revival" plan; and steps are now being taken to enlist the membership of the churches in the movement.

Will those who are longing and praying for revival work earnestly and quickly enlist others in the fellowship of intercession? Send to the Million Testaments Campaign, 1505 Race St., Philadelphia, Pa., for a supply of the "Praying Through for Revival" cards. They will be sent free of cost. When the cards have been signed send them to the Million Testament Campaign, and Certificates of Membership and some helpful prayer suggestions will be forwarded free of cost to each individual.

Will not each one who reads these lines join with these thousands in this prayer fellowship? Surely revival is the supreme need of our land today. Should not everyone who is a real believer and who is deeply concerned for our land and the salvation of the lost be on our faces day by day like Ezra and Nehemiah of old, confessing our own sins and the sins of the nation, and crying to God for a mighty outpouring of the Spirit, and a sweeping spiritual awakening?

—BR—

ACKERMAN, MISS.

The Ackerman church has had a gracious revival this week. Dr. R. B. Gunter was with us and preached twice a day from last Sunday till Friday night. The building was crowded to its capacity the first service and the people stayed with us to the last. Dr. Gunter was our supply pastor for a little while about 16 years ago, and it seems that the people had not forgotten him. We knew that he was a great preacher, is one reason why we invited him, but every body is saying that he went far beyond our expectations. It is useless for me to say more for he is known from one end of the state to the other. Results: The church and community greatly revived, and 18 additions, seven of whom are for baptism. Pastor Hill will find it easy to carry on following such constructive preaching. Praise God from whom all blessings flow.

H. L. Rhodes.

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and inflamed from sun, wind and dust, you can allay the irritation with Dickey's Old Reliable Eye Wash At All Druggists
Price 25c Dickey Drug Co., Bristol, Va.

Do you lack PEP?
Are you all in, tired and run down?
WINTERSMITH'S TONIC
Will rid you of **MALARIA**
and build you up. Used for 65 years for Chills, Fever, Malaria and
A General Tonic
50c and \$1.00 At All Druggists

RUNNING FITS

Quit trying to cure running fits by expelling worms. Dogs have always had worms, but have had running fits only a few years. Crisp's Hot Shot removes the cause and guarantees a cure. Price \$1.25 at druggists or direct postpaid. Our guaranteed black tongue preventative insures your dog against black tongue one year for \$1.00. Write for free valuable booklet on care of your dog. Shows how to keep him happy and healthy.

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Keep Young with Your Children

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By actual record, 98 out of 100 women say, "It helps me." Give it a fair chance to help you too. Sold by all druggists.

Lydia E. Pinkham's Vegetable Compound

B. Y. P. U. Department

"We Study That We May Serve"
AUBER J. WILDS, General Secretary
Oxford, Mississippi

450 ATTEND WIGGINS CONVENTION

From all quarters of the district came the BYPU representatives to the District BYPU Convention in Wiggins June 13-14. Buses from many places came bringing the messengers from their county. Large groups from individual churches were in evidence. Jones County had thirteen out of nineteen churches that have BYPU's represented. Pastors and leaders came with their young people and what a meeting we had. The school trustees and superintendent gave the use of the building, the largest auditorium in town with seating capacity of over four hundred, and the very first session found it completely filled, and every session there were many who had to stand. It was a great inspirational feast as the speakers all seemed to be at their best. Banners were awarded to Picayune Seniors, County Line, Green County, Intermediates, Wiggins Juniors and the church attendance Banner went to Picayune church. Exie Smith of the County Line church won in the Intermediate Sword Drill and Jain Robinson of First Laurel won in the Junior Memory Work Contest. The 1934 meeting will be in Ellisville.

NATCHEZ ALIVE WITH B.Y.P.U.PERS

As in the other conventions royal entertainment was planned for the multitude of Baptist young people with their leaders and pastors by the Natchez church. More than 300 attended from out of Natchez, and as in the other meetings the spirit was par excellent. The splendid church auditorium was comfortably filled throughout the convention and with few exceptions 100% loyalty to the sessions of the convention was true. Several large buses brought representatives from individual and combined churches. The Salem church in Covington County had 30 representatives and came a distance of 135 miles, one way, or a grand total of 8,100 miles, they of course won the church attendance banner, and we might add here that the Salem Seniors took the Senior banner and the Salem Intermediates took the Intermediate banner. The Natchez Juniors won the Host church banner. The Intermediate Sword Drill was won by Christine Laird of South McComb, and three Juniors tied in the Memory work contest, each receiving a pin, Katherine Hitt of Port Gibson, Lorelle Leggett of the Kees Union, Brookhaven, and Helen Newman of the Dean Union, Brookhaven. The 1934 meeting is to be held in Brookhaven.

ner and the Salem Intermediates took the Intermediate banner. The Natchez Juniors won the Host church banner. The Intermediate Sword Drill was won by Christine Laird of South McComb, and three Juniors tied in the Memory work contest, each receiving a pin, Katherine Hitt of Port Gibson, Lorelle Leggett of the Kees Union, Brookhaven, and Helen Newman of the Dean Union, Brookhaven. The 1934 meeting is to be held in Brookhaven.

THE GENERAL BYPU MANUAL is the new BYPU book just off the press and takes the place of "A General BYPU Organization." Pastors and directors will want to order a copy of this new book immediately and have a class in it that should interest all the members of the church, especially all BYPU leaders and officers. The Baptist Book Store, Jackson, Miss., will supply you.

FT. BAYOU PROMOTES SPIRITUAL PROGRAM THROUGH THEIR BYPU

The Fort Bayou church in Jackson County has just completed the study of Pilgrim's Progress. The interest was keen, one conversion was due to its teaching. The Holy Spirit manifested His power and presence all through the study. The revival spirit is taking place in this community, there have been four conversions and baptisms within the last month. I am at the service of any BYPU that would like for me to come and conduct a study course for them. If there are any so disposed I feel that it may be the means of helping to build up the missionary spirit of Southern Baptists.

Henry Calvin Walker,
R 2, Box 46,
Ocean Springs, Miss.

GREENE COUNTY CONTINUES WORK

We are happy to announce to you, readers of the "Baptist Record," the splendid progress of Greene County's Associational BYPU.

A program was given at Indian Hill Church May 21, 1933, and proved quite successful. Of the churches in our county, we have seven organized BYPU's. Out of the seven, five were represented at this meeting, namely, enumerating church and the unions represented from each: County Line with representatives of 22, Seniors 16, Intermediates 13, Juniors 3; Leaf, 25 representatives, 6 Seniors, 11 Intermediates, 8 Juniors; Leaksville, 9 representatives, 1 Senior, and 8 Intermediates; Sweet Water with select group of 6 Seniors; West Salem, 4 representatives, 1 Senior and 3 Intermediates; making a total of 76 active workers in our association, as represented in this meeting. Aside from BYPU members there was a number who were members of the churches on our unorganized list present.

The program rendered was as follows:

Theme: "Looking unto Jesus for Guidance in Life's Choice."

Song Service.

Devotional—Rev. W. E. Stewart, Associational Advisor.

A series of three inspiring orations given by BYPU officers. The first was rendered by Mr. L. E. Cliburn, associational vice-president of Leaf. This was a splendid talk, through which the speaker endeavored to reach the hearts of his audience with the dominant idea that our supreme authority in making life's choices should be in the divine Jesus.

The next was given by Mr. Boykin Turner, Leaksville, on "Looking Unto Jesus in Choosing our Life's Work," in which the speaker pointed out the negligence and failure of God's people in depending upon their own physical and mental capacities instead of seeking knowledge of their life's work in a spiritual realm.

Mr. Douglas Daughdrill of Leaf, stirred the hearts of his audience by talking on "Looking Unto Jesus in the Choice of Our Friends." The central point was "Let your friends be Jesus' friends." After which Mrs. V. G. Smith led the Intermediates in a sword drill, followed by Junior memory work drill, conducted by Miss Sylvia Smith. County Line won both.

County Line's Senior Union sponsored a short playlet on "Don Decides." It was most appropriate in bearing out the theme of the program.

After the program a council meet-

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A jar that lasts 4 weeks costs but a trifle at any drugstore in the world—but demand and get Kruschen and if one bottle doesn't joyfully please you—money back.

Wanted a young Baptist physician interested in a good location. Communicate with C. W. THOMPSON, Port Gibson, Miss.

ing was held by the officers. They made plans for our annual convention. With the power of our Savior we expect to accomplish much.

GATHERED HERE AND THERE.

A color expert advises men to wear bright colored clothes so that motorists can see them better. If a motorist can't hit us in this gray suit he needn't think we are going to help him.

RIDGECREST

June 15 -- August 25, 1933

CONFERENCES

- June 15-23: Southwide Baptist Student Retreat: Under direction of Frank H. Leavell, Secretary Department of Student work.
- June 27-July 6: Y.W.A. Camp: Under direction of Miss Juliette Mather, Young People's Secretary, Woman's Missionary Union.
- July 8-14: North Carolina Young People's Conference: Under direction of Miss Winnie Rickett, Secretary of B.Y.P.U. Department, North Carolina State Mission Board.

SPECIAL MEETINGS BUT OF GENERAL INTEREST

- July 16-21: Ridgecrest Residents' Week: Program by employees and representatives of the Boys' Camp.
- July 24-28: Book Store Managers' Conference: Under direction of George W. Card, Baptist Sunday School Board. Interesting talks on books and reading.

ASSEMBLY PROGRAM

- July 30-August 4: Missionary Week: Under direction of Dr. Charles E. Maddry and Dr. T. B. Ray, with Miss Mary Northington, Nashville; Mrs. A. F. McMahon, Atlanta; Mrs. Edna R. Harris, Raleigh; Miss Vonnie E. Lance, Columbia, and a group of our missionaries from various fields. A week of great interest.
- August 6-12: Conference on Church Management and Problems: Under direction of Dr. P. E. Burroughs. Special speakers: Austen K. deBlois, President Eastern Baptist Theological Seminary, and T. L. Holcomb, Pastor, First Baptist Church, Oklahoma City.
- August 13-20: Preaching Week—Dr. George W. Truett.
- August 21-25: Faculty Retreat: Daily program under direction of Dr. Charles D. Johnson, Monticello, Arkansas, Association of Southern Baptist Colleges and schools, and the Education Commission of the Southern Baptist Convention. Special speakers: Dr. L. A. Weigle, of Yale University.

BOYS' CAMP First Term—June 29-July 27.
Second Term—July 27-August 24.
For information as to hotel reservations and rates, address R. F. STAPLES, Ridgecrest, N. C.

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Sunday School Lesson

Review: Jesus Our Lord and Saviour
Sunday School Lesson for June 25,
1933. Text, Mt. 28:18-20.

At the start of this six months' study we heard Mark presenting, "The beginning of the gospel of Jesus Christ, the Son of God." In simple, straightforward words he revealed the Christ to us. Last week we studied the resurrection, the Sunday before the Crucifixion. The week seems to ask the question, "What next?" The Golden Text answers that inquiry, as does our lesson topic, "Jesus Our Lord and Saviour," suggest it.

Jesus has never trimmed that early charge to the first of all His multitude of churches. We have trimmed it both in thought and in operation at times. How easy it is to become selfish. Each person is the center of a circle. Within that circle one thinks of all that interests him, such as, my life, my plans, my home, my business, my city, my lodge, my church, my country, until that one unconsciously began to think of God as being interested largely only within the contents of that particular circle. But we read, "In the beginning God created the heavens and the earth," Gen. 1:1. And, "The earth is the Lord's and the fulness thereof," Psalms 24:1; I Cor. 10:26-28. Nor, has God ever deeded a single continent nor an island to the Devil. The Devil claims it and often acts as though he owns it, as when he offered it to Jesus in Temptation, Mt. 4:9. Sometimes men act as though they owned it or certain portions of it. Even elementary Geography would be possessed

with an unusual interest to the student if he really believed the rudiments of the Bible.

The interest of God remains worldwide in scope. "For God so loved the world . . ." Jno. 3:16 " . . . the seven Spirits of God sent forth into all the earth," Rev. 5:6.

The interest of Jesus remains worldwide in scope. "He is the propitiation for our sins; and not for ours only, but also for the sins of the whole world," I Jno. 2:2.

The interest of the Holy Spirit remains worldwide in scope. "And when He is come He will reprove the world of sin," Jno. 16:8. "As many as are led by the Spirit of God, they are the sons of God," Rom. 8:14. "Now if any man have not the Spirit of Christ, he is none of His," Rom. 8:9.

The interest of the Believer is to be worldwide in scope. Like Atlas of mythological lore bearing up the weight of the world with muscle taut and nerve alert, the follower of Jesus is to make common cause with Him in a struggle that is worldwide. See, Gen. 12:1-3; Isa. 43:44; 45:21-23; 49:1-16; 66:1f; Mk. 16:15; Lk. 24:46-49; Jno. 15:1-17; 17:18; Acts 1:8; and Rom. 10:13.

The invitation is worldwide in scope. "And the Spirit and the bride say, Come. And let him that heareth say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely," Rev. 22:17.

Whatever the gates on the four sides of the glorious city of the last chapters of Revelation may really suggest in full, certainly they present a picture in suggestion of multitudes coming from all directions to abide under the shadow of His wing forever and forever.

It is not that we do not know today what He wants us to do, so much, as possibly, we have not entered into the "fellowship of His sufferings." "For where I am, there shall ye be also." He was under the shadow of the Cross when those words were spoken by Him (Jno. 12:26). Have we "His servants" tasted Crucifixion experiences? Let us hear it, "if any man serve Me, him will my Father honor."

—By McCall.

ENON BAPTIST CHURCH IS REORGANIZED

On Sunday, June 11, the first preaching service in several months was held at Enon Baptist Church. This church is located about 16 miles from West Point and has been without a pastor for nearly a year. The preaching was done by Berton McGee, young Sunday school superintendent of the West End Baptist Church. Before preaching, however, the church met in a brief business session, presided over by brother Alf Cothran, deacon of the church. Mr. Elmer Dalton was elected church clerk, and a Sunday school was organized with the following officers and teachers: Superintendent, Jackson Edwards; Adult Class Teacher, Mrs. Emmett Edwards; Intermediate Class Teacher, Alf Cothran; Primary Class Teacher, Mrs. Lena Goode. The church also instructed Cothran to write Rev. Tom Mitchell of Louisiana, in regard to conducting a revival at this church during

the summer.

Following the preaching service the church reconvened for a brief business session and asked Bro. McGee to serve as pastor of the church for the remainder of the year. It was then decided to hold preaching on the first and third Sundays and that preaching should be held at 11 A. M. and 7:45 P. M. on each one of these Sundays.

A general spirit of optimism and enthusiasm prevailed at this meeting and it is felt that this will mark a turning point in the history of Enon church, and that from this time on the church will be a mighty influence in the community which it serves. The prayers of the Christian people are earnestly sought. "Pray for us—more things are wrought by prayer than this world dreams of."

Berton B. McGee, Pastor,
Enon Baptist Church.

GRENADA, MISS.

The revival services closed at our church last Thursday evening. Dr. W. M. Bostick of Parkland church, Louisville, Ky., did the preaching. I have never had more acceptable help in a meeting. His fellowship is most brotherly and helpfully inspiring. His preaching is of the highest type, presenting the old gospel, with new force and attractiveness. Out of a rich pastoral and evangelistic experience he brings messages which will lead any church and pastor to "Higher grounds." While there was not a large number of additions, we received blessings which we will long remember. God bless brother Bostick and continue to use him in

a great way, for His glory.

Jno. H. Hooks.



FOR PREVENTION OF OLD AGE DEPENDENCY

The Relief and Annuity Board invites ministers, missionaries, or other eligible denominational servants to participate in one or more of the following Annuity or Life Income Plans:

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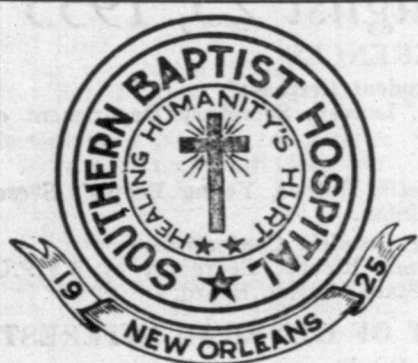
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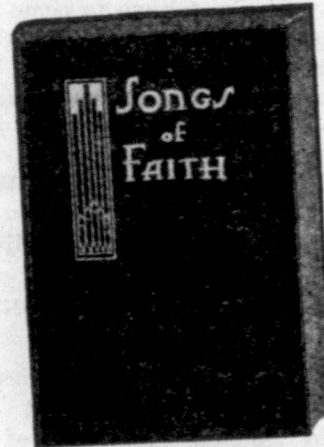


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